



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brian S. King			(801)5835464	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1855 Michigan Ave		Salt Lake	UT	84108
Office	District Number	County	Political Party	
House	28	Salt Lake	Democrat	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Brian S. King</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Brian S. King</u>	
Signature of Candidate	
<u>1/12/2009</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>King</b>	
Date of Report <b>1/12/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$456.81</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,587.05</b>	<b>\$51,863.26</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,043.86</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,060.95</b>	<b>\$48,862.57</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$2,982.91</b>	

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Candidate or Officeholder's Last Name <b>King</b>	
Date of Report <b>1/12/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/29/2008	G. Eric Nielson	4790 S. Holladay Blvd. Salt Lake City, UT 84117				\$300.00
10/29/2008	Tom Melton	1401 S 1400 E Salt Lake City, UT 84105				\$500.00
10/30/2008	Glenn Kantor	19839 Nordhoff St. Northridge, CA 91234				\$500.00
10/30/2008	Michael McKuin	P.P. Box 637 Lake Arrowhead, CA 92352				\$100.00
10/30/2008	Shawn McDermott	7846 S. Fairfax Court Centennial, CO 80122				\$250.00
11/1/2008	Irene Sawyer	2671 Alliston Court Upper Arlington, OH 43220				\$250.00
11/3/2008	James Warlaumont	2710 Comanche Salt Lake City, UT 84108				\$100.00
11/3/2008	Jones Waldo Holbrook & McDonough	170 So. Main Salt Lake City, UT 84101				\$250.00
11/4/2008	Lawyers Involved For Utah	645 South 200 East Salt Lake City, UT 84111				\$1,000.00
11/15/2008	Filia Uipi	3830 South 2900 East Salt Lake City, UT 84109				\$100.00
12/5/2008	Busath Photography	,				(\$412.95)
12/15/2008	Rebecca Chavez Houck	643 16TH AVE Salt Lake City, UT 84103				\$650.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,587.05</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,587.05</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>King</b>	
Date of Report <b>1/12/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/1/2008	Act Blue	credit card fees				\$65.20
11/5/2008	Act Blue	credit card fees				\$3.95
12/11/2008	Prime Time Strategies	reimbursement for campaign related expenses				\$430.34
12/31/2008	Brian King	reimbursement for postage				\$561.46
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,060.95</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,060.95</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed